



Republic of the Philippines
QUEZON CITY COUNCIL

Quezon City
19th City Council

PR19CC-670

42nd Regular Session

RESOLUTION NO. SP- **6149**, S-2014

A RESOLUTION AMENDING QUEZON CITY COUNCIL RESOLUTION NO. SP-6045, S-2014, REVISING THE SPECIFICATIONS OF THE ONE (1) UNIT VEHICLE INTENDED FOR THE MOBILE CLINIC PROJECT OF THE OFFICE OF DISTRICT I COUNCILOR ALEXIS R. HERRERA.

Introduced by Councilor RAQUEL S. MALAÑGEN.

Co-Introduced by Councilors Anthony Peter D. Crisologo, Ricardo T. Belmonte, Jr., Dorothy A. Delarmente, Lena Marie P. Juico, Victor V. Ferrer, Jr., Precious Hipolito Castelo, Voltaire Godofredo L. Liban III, Roderick M. Paulate, Ramulfo Z. Ludovica, Ramon P. Medalla, Estrella C. Valmocina, Allan Benedict S. Reyes, Gian Carlo G. Sotto, Eufemio C. Lagumbay, Jose Mario Don S. De Leon, Jaime F. Borres, Jesus Manuel C. Suntay, Marvin C. Rillo, Vincent DG. Belmonte, Bayani V. Hipol, Jose A. Visaya, Julianne Alyson Rae V. Medalla, Godofredo T. Liban II, Andres Jose G. Yllana, Jr., Allan Butch T. Francisco, Karl Edgar C. Castelo, Candy A. Medina, Diorella Maria G. Sotto, Marivic Co-Pilar, Rogelio "Roger" P. Juan, Melencio "Bobby" T. Castelo, Jr., Donato C. Matias and Ricardo B. Corpuz.

WHEREAS, Quezon City Council Resolution No. SP-6045, S-2014 as approved/confirmed last August 28, 2014 intends to purchase one (1) unit of mobile clinic with the primary objective of providing health services, education and information to the residents of the community in the most effective way by bringing it closer to the target communities;

WHEREAS, in District I, Quezon City, there is a need to provide for a mobile health clinic with services such as X-Ray Services, Electrocardiography (ECG) services, Dental services, routine check-ups, among others;

*WHEREAS, upon careful and further consideration of the needs of the target beneficiaries, the city government is requesting for an amendment of Resolution No. SP-6045, S-2014, in order to contain the specifications of the motor vehicle intended for Mobile Clinic of District I Councilor Alexis R. Herrera as follows: *λ**

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DESCRIPTION / SPECIFICATION / SCOPE OF WORK	
<p align="center">MOBILE CLINIC (26 footer Mobile Clinic Truck) Fully Customized Structure (Interior and Exterior)</p>	
<p>A. BODY SIZE:</p> <ol style="list-style-type: none"> 1.) Length - 26 Feet (approximate) 2.) Width - 7 Feet (approximate) 3.) Height - 7 Feet (approximate) <p>B. BODY SPECIFICATIONS:</p> <ol style="list-style-type: none"> 1.) External Body Material : Heat Rejection Aluminum Composite Panels 2.) Internal Body Material : Heat Rejection Aluminum Composite Panels 3.) Body Insulation : Styrofoam 4.) Ceiling --- Designer PVC Panels 5.) Flooring - Textured Vinyl panels <p>2.) ELECTRICAL FEATURES:</p> <ol style="list-style-type: none"> 1.) LED Recessed Downlights 2.) Installation of 2.5 HP Brand New Split Type Airconditioner 3.) Installation of 75 Meters Royal Cord 4.) Supply and installation of electrical harnesses and outlets 5.) Internal and External Sound system 6.) Separate Circuit Breakers for different large equipment 	<p>D. CONSTRUCTION SPECIFICATIONS</p> <ol style="list-style-type: none"> 1.) Installation of full-sized Balcony will be installed at the top of the truck 2.) Installation of pull-out stage from the truck will be installed at the right side of truck complete with handrails and stairs 3.) Installation of Canopy 4.) Lock protection for all openings <p>E. TRUCK UNIT</p> <p>Brand New 6---Wheeler Truck JINBEI TRUCK, with the following specifications:</p> <p>4 Cylinder Water Cooled Direct Injection Diesel Engine Equipped with Turbo Intercooler Engine</p> <p>39 Liter Engine Displacement</p> <p>Maximum Output of 120 PS</p> <p>OAL - 6990mm, OAW - 2300mm, AOH - 2380mm, Ground Clearance --200 mm, Wheelbase - 3800mm</p> <p>Gross Vehicle Weight of 10250 Kgs</p> <p>Payload Capacity of 5 tons</p> <p>Tire Size of 8.25 x 16</p> <p>Tilting Cab Euro II Compliant</p>

<p>F. X-RAY ROOM:</p> <ol style="list-style-type: none"> 1.) With LEAD GLASS for radtech viewing 2.) With Dressing Area 3.) With LEAD Sheet Insulation 4.) With LED Recessed Downlights with switch 5.) With Electrical Outlets, 3 gang / 220V 6.) With Red lamp for Radiation Warning 7.) With Separate Circuit Breaker 8.) Installation of Brand New X-ray Machine (Korea Brand) <p>G. DARK ROOM PROCESSOR</p> <ol style="list-style-type: none"> 1.) Faucet with Water tank for clean and dirty water 2.) Room bulb, 220v with switch 3.) With electrical outlet, 3 gangs / 220v 4.) Exhaust Fan and Pipe with switch 5.) Installation of Brand New Automatic Film Processor 	<p>G. PHYSICAL EXAMINATION AREA / ECG</p> <ol style="list-style-type: none"> 1.) Installation of Patient Bed 2.) Electrical outlet and switch, 3 gang / 220v, 2pcs 3.) With electrical provisions for ECG Machine 4.) Installation of Brand New ECG Machine <p>I. RECEPTION AREA</p> <ol style="list-style-type: none"> 1.) Reception Table 2.) Back Table 3.) 1 Desktop Computer 4.) With Chairs (2) Pcs 5.) With electrical outlet, (2) 3 gang, 220v <p>J. DENTAL ROOM</p> <ol style="list-style-type: none"> 1.) Installation of Brand New Dental Chair Complete with tools for dental services 2.) Electrical outlet and switch, 3 gang / 220v, 2pcs
<p>Additional Features and Equipments:</p> <ul style="list-style-type: none"> • Mobile Clinic Bed • Two (2) Sphygmomanometer and Stethoscope for BP Monitoring • Doctors Chairs, Tables and Mobile Filing Cabinet • Dental Chair with Complete Tools for Dental Services 	
	<ul style="list-style-type: none"> • X-RAY MACHINE (300ma / 125kVp X-ray Generator) • Brand New Automatic Film Processor • Two (2) Units of ECG Machine • 2.5HP Aircon • Multi-Touch Computer set with Printer

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NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF QUEZON CITY IN REGULAR SESSION ASSEMBLED, to amend, as it does hereby amend Quezon City Council Resolution No. SP-6045, S-2014, revising the specifications of the One (1) Unit Vehicle intended for the Mobile Clinic Project of the Office of District I Councilor Alexis R. Herrera.

ADOPTED: September 29, 2014.



MA. JOSEFINA G. BELMONTE
Vice Mayor
Presiding Officer

ATTESTED:


Atty. JOHN THOMAS S. ALFEROS III
City Gov't. Asst. Dept. Head III

CERTIFICATION

This is to certify that this Resolution was APPROVED by the City Council on Second Reading on September 29, 2014 and was CONFIRMED on October 20, 2014.


Atty. JOHN THOMAS S. ALFEROS III
City Gov't. Asst. Dept. Head III 